

Thi saa har Gud elsket
Verden, at han gav sin
Søn, den enbaarne, for at
hver den som tror paa
ham, ikke skal fortæbes,
men have evigt Liv.

HYRDE

"JEG ER DEN GODE HYRDE." — Joh. 10, 11.

Den som tror paa ham,
bliver ikke dømt; den som
ikke tror, er allerede dømt,
fordi han ikke har troet
paa Guds søn, den
levende.

Haugen, Rev. Arnold K.
maart

15de aargang.

Winnipeg, Manitoba, Første Nr. i Juni 1939

Nr. 11

1ste Søndag efter trefoldighet.

Luk. 12, 13-21.
av pastor O. J. Marken.

"Se til og ta eder i vare for al havesyke."

Naar Jesus advarer os og sier at vi ska ta os i vare for al havesyke, maa det være fordi denne "sjukdommen" er sers farlig. Ja den er farlig. Den drar os ned i det rent materielle, saa vor aand, sjæl og sind blir saa ganske uduelig til at hige efter noget høiere, det som har evighets verdier.

De fattige saavel som de rike har en naturlig tilbøielighet til penge og jordiske verdier. Jesus kaller disse ting den uretfærdige mammon, fordi den er aarsak til saa megen uretfærdighet og vont mennesker imellem. — Paulus sier at vi har ikke bragt noget med os til verden, og naar vi ska gaa ut herfra kan vi ikke ta noget med os. Og havesyken sænker menneskene ned i undergang og fortapelse. — "Pengekjærligheten er en rot til alt ondt; av lyst dertil er somme farne vild fra troen og har gjennomstunget sig selv med mange piner." — Læs 1. Tim. 6, 6-10.

Naar Jesus fremsætter lignelsen om landmanden-farmeren som et advarende eksempel for disse brødre, som var blitt usamse om arven, saavel som for os som laar dette, saa gjør han det forat vise hvor unaturlig og styg griskheten er. Den som lever av jordens avkastning-farmereen-er jo i særlig grad avhengig av mangfoldige ting, som han ingen herredom har over. Det skulle ligge nær for farmeren at tænke paa Gud aaret igjennem. Han er helt avhengig av Gud. Han kan hverken bringe regn eller solskin. Han kan ikke verge sin aker for græshopper eller anden skade, som i en kort tid kan ødelægge al hans avling. Gud har ham ganske i sin haand. Efter et godt aar burde farmerens hjerte strømme over av glæde og take til Gud.

Den mand i lignelsen, hvis aker hadde baaret vel, har ikke syn for det. Han tænker kun paa sin grøde, sine lader, sit gods. Ingen tak til Gud, ingen tanke paa sine fattige medmennesker, han nu kune hjelpe. Han vil selv nyde det: "æte, drikke og være glad."

Vi har denne søndagstekst paa den tid av aaret da farmeren venter frugt av sit slit og stræv. Nu naar jeg skriver dette har Gud sendt et velsignet regn over disse tørre vidder. Det gir vore farmer nyt mott. Men fylles deres hjerter paa samme tid med tak til Gud? Er du ikke en stalbror til denne mand i lignelsen, som Gud kalder en daare, da takker du Gud.

Mange trængselsaar har vort folk gaat igjennem nu; men har disse Guds tilskikkelser hat den av Gud ønskede virkning, nemlig at vi skulle bønne os for Gud, i ydmyghet erkjende vor egen avmagt mot ham? Har vi faat vore øine aapne for en rikdom som er større end disse jordiske goder, det nemlig at være rik i Gud? Har vi det, da vil vi sette de evige, himmelske rikdomme over alt dette jordiske forgjængelige. Da vil vi ogsaa kunne betroes allslags rikdom og overflod uten at det skader os. Da vil vi eie det evige livs haap, og det vil staa for vor tanke usigelig meget høiere end al jordisk herlighet, og døden skal da kun føre os ind i en mere overflødig rikdom.

"Du Jesus er min trøst, mit hjertes bedste lyst; for taarer angst og møie gir du mig evig nøie og herlighet for bryst; Men hvo sig verden vælger og til dens lyst sig sælger, han sig bedrager vist."

Saaledes gjør ogsaa Gud!

I tidligere dage brugte skorstenfeierne at la smaa gutter stige op i skorstenene og krybe ned igjennem dem. Forældrene vilde dog nødig overlate sine børn til dette arbejde. Det hændte da ikke sjelden at smaa gutter blev stjaalne og av samvittighetsløse mennesker valgte til skorstensfeierne. En dag forsvandt en rik mands barn. De trøstesløse forældre lot anstille efterforskninger, men alt var forgjæves. Aar efter aar gikk hen, uten at de hørte noget fra det forsvundne barn. Saa, efter 9 aars forløp hændte det en dag, at skorstenen blev feiet hos disse forældre. En liten sotet læregut, steg snidig og raskt nedat skorstenen, men kom under dette, istedetfor i kjøkkenet ned i en stor salon. Da han kommer der, ser

han sig forbauset om; alt forekommer ham saa bekjendt; der over sofaen hanger portrættet av en dame, som han synes, han saa ofte har seet; her har han bestemt været før, det forekommer ham altsammen som en drøm. Da aapner døren sig, damen trær ind, ser først forbauset paa den lille feier, men saa utstøter hun et glædesraap: "Mit barn, mit barn!" Og slutter den saalænge savnede søn i sine arme.

Damen lot slet ikke først tjeneren vaske den lille gut, her, som han staa der, med al sin smuds og skiddenhet, omfavne og kysser den lykkelige moder sit barn. Saaledes gjør ogsaa den kjære Frelser med det menneske, som var fortapt, men vender tilbake. Den kjærlighetsfulde Frelser gaar som en hyrde efter de tapte faar, hvor de end er. Han venter ikke med sin kjærlighet, til alt er rensat fra syndens smuds, men han drager det, som det staa og gaar, til sit hjerte med en kjærlighet, som er større endnu end moderkjærlighet.

Det er vanskelig til å skrive om guddommelige og hemmelige ting, især om Guds kjærlighet. Da Paulus var henrykt indtil den tredje himmel, hørte han udsigelige ord, og de, som har smagt noget av Guds kjærlighet, vet ikke at finde tilstrækkelige ord til at skildre sit hjertes tilstand. Mange tror, at de først maa bli bedre mennesker, før de kan træde frem for Guds aasyn og der vente sig en gunstig mottagelse. Nei saa overfladisk handler ikke Gud med os; ti det maa, som Luther sier: "Fornyeelse av det hele menneske" saat Kristus er alt, vi er intet. Mennesket blir ikke fornyet paa samme maate som en gammel, markstucken ved, eom man utvendig overstryker med maling og lapper paa saa godt, man kan. Nei, ven! vend dig til Gud, som du er! Men la det ske i alvor! Da vil han øve barmhjertighet imot dig. Renselsen kommer da efterpaa. Forat nu ingen av os skal bli tilbake, saa la os nu i dette øieblik motta Kristus og faa et nyt liv, ny kraft og et nyt sind. Lyksaligt er et saadant menneske i denne og lyksaligt i den tilkommende verden. Lyksaligt er han i medgang og i motgang, i glæde og i sorg, i mørke og i glæde, i den korte tid og i den lange evighet. — O. L. F.

Outlook College atter igjen

(Fortsat fra forrige nr.)

For eit par aar siden hadde eg høve a vera tilstads ved aarsmøtet i Saskatoon. Eg var ukjend med forholdi i forbindelse med Outlook College, og gjikk derifra nesten like "vis" naar det spørst om tilfredsstillande aarsak til at skulen vart "nedlagt."

Men eg vart klar over ein ting, og det er at aanden som existerte og tala i Paradiset straks etter syndefallet, ogso tala her, nemlig at: "Kvinden gav meg og eg aat; Ormen lokka meg og eg tok." Undskyldningane verja ikkje av følgerne; men trods det at følgerne kom, vart vi ikkje verande som haaplause.

Outlook College vart nedlagt som College "temporarily" men ikkje "permanent." Det vart utvalgte nokre karar til aa taka seg av saki. At disse var karer som ikkje er guttestriker som lover godt men holder ille, stolte vi paa. Enten disse kallar seg College Association eller ein committee med eit ana navn, husker eg ikkje nøyaktigt, navnet er vel ikkje so nøyaktigt paakreva her. Men det som er nøyaktigt, og bør nøyaktigt legjast merkje til er at Outlook College kann og bør aapnast til sinn førverande stilling ved at disse committee-medlemmer "get down to business" and present its cause before the people, through the printed page, radio, the aid of the Pastors of our church, Luther League presidents and the Ladies' Aid.

Paa Norgesturen i 1935 hadde vi to dages stopover i Liverpool England. Blandt dei stader vi besøkte var ein Nork Sjømanns Mission. Det var rektigt kjærkommet aa finna ein Norsk heim i storbyen. Vi fekk ogso paalitelig underretning om forskjellige ting av interesse.

Vi benytta og høvet aa besøkje Kattedralen der paa Søndag. Det var lit av ein gledelig overaskelse aa finna

TO PASTORS AND DELEGATES TO THE DISTRICT CONVENTION

Central Lutheran Congregation in Edmonton is eagerly looking forward to one of the biggest events in its history when it shall have the honor and privilege of serving as host to the Canada District Convention, June 28th to July 2nd.

We want to take this opportunity to extend to every official, pastor, delegate, and visitor who plans to honor us with his or her presense our most cordial welcome. We want to assure you that we shall endeavor to make your stay with us as pleasant and profitable as possible.

Our ever faithful Ladies Aid has undertaken to serve meals at the nominal price of 25c. The charge for Sunday dinner may be slightly higher. Comfortable housing accommodations are assured for as little as 50c per night. Not many free lodgings are available due to the fact that members of the congregation naturally wish to give the preference to personal friends and relatives. We should be much obliged to you if you would kindly send us your reservation in advance, with or without down payment. It would make the work of the housing committee that much easier. Please indicate your preference, whether hotel or private home, and whether you want a single room, in which case the charge may be a little higher.

Our local church, corner of 109A Ave. and 94th Street, will be the headquarters. The auditorium here is reserved for the W.M.F. and L.D.R. meetings. The men will hold their meetings at the St. John's (German) Lutheran Church, corner of 108A Ave. and 96th Street. These churches, only three blocks apart, can easily be seen, the one from the other. This arrangement has been made in order to provide ample room for all meeting during the week. It will be necessary to engage one of the larger city churches for Sunday, especially for the massed choir concert to be rendered Sunday afternoon under the leadership of Prof. C. A. Ronning of Camrose Lutheran College. This service will be broadcast over station CJCA at 3-4 p.m. It is also possible that the forenoon service at 11-12 will be broadcast over the same station, depending on whether or not the received contributions reach the necessary amount.

Yours for a blessed convention!

—C. S. LYSTIG.

ANNUAL CONVENTION, NORWEGIAN LUTHERAN CHURCH OF CANADA,

Edmonton, Alta., June 28, — July 2, 1939.

JUNE 28.

10 P.M.—Services with Communion.

Sermon, Rev. I. J. Saugen, Calgary, Alta.

Confessional, Rev. Amund Tveit, Admiral, Sask.

Preliminary business.

Paper, "Baptism and Original Sin" by Rev. A. H. Solheim, Camrose, Alta. Business, discussion.

7.30 P.M.—Rev. Talbert Ronning, missionary from China.

JUNE 29.

9 A.M.—Worship and Prayer led by Rev. J. B. Stolee, Viking, Alta.

9.30 A.M.—Business.

2 P.M.—Devotion.

Paper, "Baptism and Faith" by Rev. Geo. O. Evenson, Moose Jaw, Sask. Business, discussion.

7.30 P.M.—"Our Church at Home", Rev. A. Burgess, Minneapolis, Minn.

"Our Church Abroad," Dr. Erik Sovik, Missionary from China.

JUNE 30.

9 A.M.—Worship and Prayer led by Mr. Soren Fengstad, Crooked River, Sask.

9.30 A.M.—Business.

8 P.M.—Devotion.

Address, "The Spiritual Goal of the Centennial" by Dr. J. A. Aasgaard, President of the Norwegian Lutheran Church of America.

Business.

7.30 P.M.—Christian Education program.

JULY 1.

9 A.M.—Worship and Prayer led by Rev. A. K. Knutson, Sexsmith, Alta.

9.30 A.M.—Business.

8 P.M.—Patriotic program led by Prof. C. A. Ronning, Camrose College, Camrose, Alberta.

2.30 P.M.—Unfinished business.

7.30 P.M.—Women's Missionary Federation of the Canada District.

Sunday, JULY 2.

10.30 A.M.—Divine services.

Sermon by Dr. J. A. Aasgaard.

Rev. C. J. Lystig, liturgist.

2.30 P.M.—Choral Union Concert, directed by Prof. C. A. Ronning.

Address by Dr. Erik Sovik.

Convention Offering.

7.30 P.M.—Missionary Service.

Illustrated lecture by Rev. Andrew Burgess.

Address by Rev. Talbert Ronning.

ATTENTION DELEGATES!

Some of you are not acquainted in Edmonton, and may wonder where to locate Central Lutheran Church. Most of you will be coming by car, and will necessarily get in on Jasper Avenue. From Jasper Avenue take either 101st, 17th, 96th, or 95th Street north until you reach 109A Avenue. Then drive straight east until you come to the church. "You can't miss it."

If you come on the CNR, walk one block west to 101st Street and board the street car with an all-red square in front. This will take you south to Jasper Avenue, then east and north up 95th Street within one block of the church. Again, "You can't miss it."

Faithfully yours,

—C. S. LYSTIG.

(Cut out and take along to convention.—Ed.)

ein av Luthers Hymns paa programfolderen. Vi hadde møtt og litt for Gudstjenesten byrja, og mehs folket heldt paa aa komme, observerte eg ein pen seremoni som gjorde djupt intryk paa meg, nemlig det at mesteparten av folket benytta en liten

"kneeling pad" som var hingslet til stolryggen, placed it on the floor and knelt in a word of prayer, before the service. Baade gamle og unge tok del. Setter vi virkelig pris paa at vi er under Britisk øvrighet? Eg hoyrde nermere at denne Kattedralen

HYRDEN

Organ of The Norwegian Lutheran Church of Canada.

Rev. H. L. Urness, Editor,
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Engelsk. Det er at haape læserne vil overbære med at en del engelsk trykkes av og til i den norske del av Hyrden paa grund av lite rum for almindelig nyheter osv. i den engelske del. Det er helst bekjendtgjørelser og særlig i dette nummer findes underrettende oplysning om stedet og programet for Distrektmøtet i Edmonton. Klyp det ut og ta det med til møtet. Det kan komme vel med. **Saker av stor betydning for fremtiden.** Vore aarsmøter og hvad der blir besluttet er almindelig tænkt at være veiledende for den fremtidige virksomhet kirken er betroet. Det er derfor av allerstørste betydning at viktige saker som fks. valg av lærere ved det nye seminar i Canada samt hvad skal gjøres med Outlook College eiendom, blir alvorligt og grunnrigt overveiet, førend valg og beslutninger avgjøres. Det er vel at begge disse saker har bli behandlet i Hyrden. Maa Guds vilje faa lov til at se saa at valg og beslutninger ikke senere vil vise sig at være til skade for broderlig og fælles arbeide i den os betroede del av Herrens Vingard. —U.

har vore bygt paa siden 1904. Det var no berre taarnet igjen og dette var under fullførelse. To brødre som var de git ei gaava paa 7000 pund Sterling (F), in "Memory of their Mother." Har vi noko aa takka vaare foreldre, vaar kjyrkja og skulane for? Kvar er beviset paa taknemmeligheten? Er det ein utav 10 iblant oss som vil gi Gud takk?

Eg fikk høyra at paa eit anna strek der i Liverpool, hadde hjørsteinen til et R. C. Kattedral bli lagt, og penge-insanling var i full gang, paa gamal og moderne vis som f.eks.; "Dance tonight! Musik by the Black Cats Orchestra." Dei byggjer; mens vi holder paa aa gi op.

Med eigi makt me inkje vann,
Det fekk ein usæl ende.
Men med oss gjeng den rette mann,
Som Herren sjølv os sende.
Hans namn det veit du visst:
Han heiter Jesus Krist
Den høvding for Guds her,
Som eine Frelsar er,
Han slaget visst maa vinna.

Kresten Ervick.

Et brev fra Pontius Pilatus-Hustru,

gjenfortalt ved Catherine Von Dyke.
Indsendt ved Peter O. Dahl.
(Fortsat fra Nr. 9.)

Nu paa denne tid, var vi bli kjendt med en Jairus, en Synagogeforstander. Naar Pontius diskuterte sin filosofi med ham, pleiet jeg at sidde i kvindernes Borggaard hvor fontenen er, og brodere paa mine slør med hans hustru Salome. De hadde en eneste datter, Smedia. Hun hadde netop da fylt sit 12te aar, og var deilig som de Morgenroser som i hele verden bare vokser i Jerusalem. Naar Pontius slog med hendene mot Jairus's Argumenter, saa lyttet jeg i min ensomhet til Salome. Først i min Borggrund, og iden mangen gange paa sit eget hustag, hvisket hun til mig om en Jesus, en Tømm ermand fra Nasareth, som gik blandt folk, helbredende de syke, resende spedalske, aapnende de blindes øine og de stummes mund. Og nu hadde han gjort et vanført barn friskt. Ja et vanført barn—Aa Fulvia—

Snart begyndte andre vantro politikere Farisæerne selv, at snakke om denne Jesus. Herodis fortalte os at han hadde tat et pengestykke til at betale skatten med ut av en fisks mund, og lo hjertelig og det gjorde de alle. Derpaa sa de at han hadde

opreist en mand fra Bethania fra de døde. Snart gjenlød hele Jerusalem av snak om denne Jesus. Men i hans tale var der ingen mirakler, bare helbredelse av kjærlighet med enkelte sandheter. Salome sa at han sa: "Du maa bli som et litet barn forat forstaa Gud." Men Pontius forbød os eller nogen av tjenerne at nærme sig Jesus, for Pontius var meget lærd. Heller ikke hadde han lyst til at bli som et litet barn. Da jeg engang bønfaaldt ham, bragte han mig til taushet med disse ord: "Ja, jeg vet at denne Jesus har gjort vand til vin; at han øget nogen faa brød og smaa fiske saa de mættet mange; at han forsvant ut av et tætpakket værelse; men det samme har østens trolldmænd gjort. La ham vise mig hvordan jeg kan gjøre disse ting og naar jeg selv gjør dem saa skal jeg nok tro. Jeg kræver sandhet og ikke kunstgreb. Hold dig selv høit, Claudia Procula. Du er en Romers hustru."

Men nu ynket jeg Pontius. Han hadde mange bekymringer og saa daarlig ut. Hans forretniger tok ham ofte fra os, og han hadde mistet smak for selve livet. Like som en der er tørret ind mellem sine Pergamentruller og ikke kan se for sig selv hvad som er virkelig. Mange kloke mænd har det slik, Fulvia. Den sommeren brød der ut en underlig sykdom blant os. Dens heftighet øget med varmen. Især angrep den børnene med en stiv følelsesløshet, omtrent som døden selv. Paa samme maate magtstjal den min gut. Han blev tynd og blek og daarlig. Endog Pontius blev opskræmt. Han sendte løpere til Athen, til Alexandria, ja til selve Rom, efter mediciner. Svakheden tiltok og snart var min guts yndige utseende ikke jordisk længere. Jeg skjalv. Saa blev Jairus og Salomes barn angrepet. Den nat, da Smedia døde, vendte lækerne sig ogsaa bort fra min guts seng. (Fortsættes.)

Noen minneord om pastor Albrekt Elle

Da min gamle ven, klassekamerat og mange aar naboprest pastor Elle er død følger jeg trang til at skrive noen ord til hans minde.

Elle var født den 22de feb. 1872 i Sangdal, Dalene, Norge. Utvandret til Amerika 1891. — Fra 1895 til 1901 frikventerte han U. C. Seminari i Minneapolis hvorfra han utgik som theologisk kandidat. — 1901 ble han gift med Anna Ingrid fra Minneapolis. Efter ordination reiste de ut paa missionsmarken paa Madagascar. Paa grund av det haarde feberstrøk hvor de blev stationeret blev de nødt til, paagrunder av sykdom, at forlate Madagascar allerede 1903.

Efter hjemkomsten antok han kald til Pirpoint S. D. 1904 og betjente det kald til 1919 da han flyttet til Canada. Her betjente han menigheter ved Battrum, Sask., til 1925.

I 1925 døde Mrs. Elle, og Elle blev da sittende igjen alene med 7 barn, den yngste piken bare en 4 a 5 aar gammel.

1925 til 1930 betjente han menigheter rundt Kyle, Sask. I 1925 blev han av Indremissionsbestyrelsen kaldt til Sylvan Lake, Alta. Det var vel ikke mer end et par aar saa ansaa missionsbestyrelsen det raadeligst at slutte med at støtte virksomheten der, saa blev han uten kald, overlatt uten støtte fra kirken, men Elle fortsatte dog at betjene noen faa famelier op under fjeldene i Alta. en tid.

I de 3—4 sidste aar, sammen med de fleste av sine barn, tilbragte han vistnok i en nok saa kummerlig tilværelse baade med sykdom og trange kaar, indtil døden befriet denne tro Herrens tjener. — Han døde i sin elste datters Mrs. L. Leverson's hjem i Saskatoon, hvortil han kom et par maaneter før sin død den 1ste april 1939.

Pastor Elle og jeg kom til Canada samme aar, blev ogsaa naboprester i Swift Current kreds indtil han flyttet til Alta. Han var formand for denne kreds i mange aar. Elle var en konservative lutheraner, en god predikant, studerte altid sine prækener med omhu. Det var alltid interessant at høre paa hans forkyndelse.

Elle var heller ikke ræd for at si sandheten til folk, og det vet vi er ikke mange som taaler. Og det var vistnok aarsaken hvorfor han resignerte fra et hvist sted og reiste til Alberta.

Elle var begavet med et lyst og gemytlig sin. Det var vel meget aarsaken til at han kunde bære alle de trengsler og motgange han blev hjemsogt med nesten hele hans prestelige virksomhet. Megen sykdom i familien, og selv var døden nær under en alvorlig operation i Minneapolis. Du hørte ham aldrig klage, ei heller ligte han at nogen anden hadde medynk med ham. I det sidste brev jeg fikk fra ham for snart 2 aar siden fortalte han, at han hadde hat et alvorlig hjertetilfælde, saa han da hadde vært paa hospitalet i flere maaneter. Og jeg antar han kom aldrig til kræfter efter

BESØK NORGE I SOMMER REIS ALTID DIREKTE

Ett sommerophold i Norge er helsebot for mange. Hele verden vet det, men spesielt det norske utflytterfolk, hos hvem hjemlengsel ogsaa er ett hjemferdsmoment.

REIS MED NORSKELINJEN

Det nye m/s OSLOFJORD har vunnet reisendes beundring. ss STA-VANGERFJORD er ny modernisert og fremtrær saa aa si som en ny baat, ss BERGENSFJORD fører nu bare to klasser istedetfor før tre De tre populære baatene har hyppige seilinger gjennom vaaren og sommeren.

BESTIL BILLETT NU

og vær sikker paa aa faa beste bekvemmeligheter for sommerturen til Norge. Henvend Dem til nærmeste lokalagent, eller

DEN NORSKE AMERIKALINJE

278 Main Street, Winnipeg, Man.

dette. Han sier tilslut i det korte brev: "Vi har intet at klage jeg og du; vi fikk en lang tjenestedag i kirken."

Nu, naar Elle ikke mer er iblandt de levendes tal, ønsker jeg at skrive disse faa bemerkninger om hans liv og virke. Han mente det vel med sine menighetsfolk, men vi blir ofte misforstaaet og endog lastet; men det staar skrevet: "Rør ikke med mine salvede, og gjør ikke mine profeter noget ond."

Gud signe Elles minde blandt hans fordoms menighetsfolk og hans efterlatte barn! —O. J. Marken.

En kirkens mand og trofast Herrens tjener har faatt hjemlov.

"Herren gav Herren tok."

Saa har atter en savnvtighetsfuld trofast arbeider i Herrens vingard efter et langt strævsamt liv faatt lakt vandringsstaven ned.

Pastor Lars Brandser døde tirsdag 28de mars paa Holy Cross Hospital, Calgary, efter flere maaneders sykeleie.

Blev begravet fredag 31 fra Jacques funeral home hvor venner og bekjente var møtt frem for at vise avdøde den siste ære. Pastor Iver Saugen forrettet og talte varmt og gripende ut fra ordene. "Den som sidder i den nøstes skjul som bor i den almægtiges skygge," og fru H. R. Swansen sang solo: "Rock of Ages," som var avdødes ynglingssang.

Avdøde var velsignet med en enestaende god helbred og han fikk saaledes en lang arbeidsdag i den gjerning han var satt til og utføre og som han ogsaa viet hele sit liv like op til det siste. Men saa slog hjertet feil og da maatte den gamle kjæmpe og pioner prest legge op og kunde si "Nu lader du din tjener fare henn i fred."

En av pastor Brandser største glæde var og besøke Hospitalene, tale noen trøstens ord til de syke og dem som hadde det ond; glemme sig selv og tjene andre var hans valgsprog.

Pastor Lars Kristiansen Brandser var født i Skiaker Nordre Gudbrandsdalen 27de august 1858 av foreldre Kristen Brandser og hustru Live født — Johnsen Rudsen. I sin ungdom frikventerte avdøde Ekiakers Amtskole og efterpaa Throndehms underoffisers skole.

Med alsidige gode kunskaper utvandret han til Amerika 1882. Var en tid religionslærer West Prærie, Wis. Studerte senere til prest ved Luther Seminary hvor han erholdt graden C. T. Nu stod han ferdig til den gjerning han var kaldt til og blev da prest først i Hennigford, Nebraska, og andre steder deriblant Flaxton, N. D. Avdøde kom til Alberta for 30 aar siden hvor han levde 15 aar i Medicine Hat der han og hans famelie hadde sitt hjem. De sidste tre aar har dem levd i Calgary hvor hans virke bestod mest i og besøke syke paa Hospitalene.

At vor kjære avdøde pioner prest har maatte døiet manger haard tørn paa sine lange turer er sikkert, især her i Alberta, hvor hans mange steder laa saa sprette. Men alltid var han paa reisefot i solskinn som regn i varme som kulde og han utførte sin opslittende gjerning i stilhet. Aldrig han klaget at det var for tungt eller strævsomt. Han var heri lik Jonas naar Gud ber en gjøre noget maa han være lydig og det nytter ikke og fly fra de plikter han legger paa en. Jonas 1—3.

Det er forresten skjelden og høre en prest klager eller knurrer og naturligvis maa han alltid være i humør, synge med de glade og graate med de sørgende. Kan han ikke det er det noe galt.

I alle de aar pastor Brandser fikk lov og virke er det heller ikke faa av bade læg og lærd som lærte ham at kjende som ogsaa i dag vil mindes denne aandens budbærer naar han kom paa besøk.

Den norsk Lutherske kirke i Amerika er avdøde stor takk skyldig for hans uegennyttige og opofrende arbeide gjennom hans lange livsløp som nu er endt men vil længe erindres. Her tror jeg de kjendte ord av Per Sivle vil passe nemlig: "Og det er det stora og det er det glupa at merket det stend om mannen maa Stupa."

Dette blir bare en liten nøktern beskrivelse, omtrent slik som undertegnede lærte avdøde aa kjenne. Og skrive mere om alle hans strabadser samt det gode han fikk utføre gjennom hans lange liv og virke vil sikkert her føre for langt. Det skal sies om pastor Brandser han var ærlig i all sin færd og han glædet sig i sin gjerning og som ved sitt lyse sinn og gode humør og saa brakte glæde til andre. Saa er det lange livsløp endt og nu synger han paaskesangen "Paaskemorgen slukker sorgen, slukker sorgen til evig tid."

Av dem som overlever avdøde er foruten hans sørgende hustru Josephine, en søn Norman bægge her i Calgary, samt tre døttre fru Abrahamsen, Brooks, Alta., fru S. Olsen, Bawlf, Alta., og Lydia, Rochester, Minn., U.S.A.

Saa vil vi paa egne og kirkens vegne faa si takk til denne aandens budbærer for hans lange virke blandt oss og vi lyser fred over hans minne. Pallbearers var M. J. Allergoth, L. M. Rosvold, A. C. Anderson og H. Olson, C. Foss og S. Oyen. — Simon Oyen.

Dødsfald.

Atter har døden gjested oss. Denne gang var det min svigermor, Sarah Hage, Wynyard, som fikk besøket. Hun døde den 28de april og blev begravet den 3dje mai. Alle hendes barn var tilstede ved begravelsen.

Mrs. Sarah K. Hage var en glad og trofast læser av Hyrden og en Gudhengiven elskelig kvinde.

Hun var født for over 72 aar siden i Fillemore County, Minn., av nybyggerfolkene Spande. I 1889 blev hun gift med Knud K. Hage, Finøy Stavanger, Norge. I 1912 kom de hit fra Hayfield, Minn. Her farmet de til 1925 og i den tiden oppbygget de 2 farme fra den raa præri og i 1926 bygget de sig et hus i Wynyard. Tre aar efter —1929— døde Knud Hage; men enken levde der til sin død.

Om Mr. og Mrs. Knud K. Hage kan vi si: de var i ordets fulde betydning ækte nybyggerfolk. Fire farmer og et hus har de bygget i sin tid og 3 kirkehus har de vært med og reist baade med frivilligt arbeide og pengehjelp.

Gud og bibelen var dem alltid kjære. Gud signe Sarah Hages minde.

J. H. Buvik.

Camrose Circuit

will meet in Bethlehem Congregation, Camrose, Alta., Rev. A. H. Solheim, pastor, June 18—20.

Opening sermon: Rev. J. O. Reitan. Theme, Col. 3: 12—17, introduced by Dr. H. T. Egedahl. We pray for God's blessing upon our meetings.

—H. T. Egedahl, Sec.

Hver ædel handling, hvert aandfuldt ord, hvert kjærlig blik, hver ren tanke, hver fornøgtelse av jeg'et, av de personlige interesser, er at slaa en spole ind i din vævstol, en traad i din væv hvori dit evighetskrud tilvirkes. Her er det vi sitter i vævstolen, hisset skal vi bære dragten. — Fr. Franson.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

SHEPHERD

I AM THE GOOD SHEPHERD. John 10, 11.

He that believeth on him is not judged; he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

Winnipeg, Manitoba, First Nr. in June 1939

Trinity Sunday

John 15: 10-12.

With Trinity Sunday our thoughts are turned toward the work of the Christian Church. In the name of the Triune God, the Church is to go forth and do its work in this world. Why does so great power lie in this threefold name? It is not the name, but the One that stands behind the name that makes the work effective. Back of that name stands the King and says, "All authority hath been given unto me in heaven and in earth." And on the basis of that He bids the Christian Church to "Go and make disciples of all nations."

In our text I find a trinity of spiritual qualities that are essential to a disciple of Christ. They are, love, obedience and joy and in these words we may say that the mystery of the Christian life is conveyed to us. As the Triune God is a mystery to man and known only by faith, so also, we can say, that the inner relationship, unity and harmony of these spiritual qualities are understood and applicable only where faith is present.

Jesus is speaking to his disciples and therefore to His believing Church. Outside of the Christian Church there can be no unanimity or inner harmony of these spiritual qualities. They exist and are operative where the Living Christ is present. Where the Holy Spirit is permitted to work these qualities become living and active.

The relationship between love and obedience is set before us in the words of Christ: "If ye keep my commandments, ye shall abide in my love." But just before this Jesus said: "Abide in my love." So the ability for keeping His commandments is found in man's abiding in His love. It was living in God's love that enabled Jesus to keep God's commandments. The love we are asked to abide in, is the love revealed and understood in the life and death of our Lord Jesus Christ. The love which Paul portrays in 1. Cor. 13 "Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth." In that love obedience takes on a new aspect, for in it lies the power and ability for obedience. When this love becomes cold, obedience will be irksome and soon impossible.

We may search for reason or explanation for the relationship between love and obedience and we shall never find it. Jesus never gave one. All he gave was "Follow me." And so obedience is possible where following Jesus is heard, and to follow Jesus is to abide in His love. We may gain all the knowledge that wise men have expounded on the ethical aspect of God's law and yet that will not help us in being obedient. Christ alone has given us the key, "Abide in my love." When we abide, we will keep and when we keep, we will abide.

Where love and obedience is found, there will also joy be found. They can not be separated. "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." But this joy is not a cheap human sentiment that comes and goes with our feelings. No, it is a deep abiding conviction of satisfaction that holds us in the midst of our deepest sorrows. It is the joy which the Psalmist speaks of when he says, "I have set the Lord always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad." It is a joy that comes wherever His disciples are doing God's will.

Do not seek for these qualities. You will not find them. Live your life within the Christian Church and the Holy Spirit will supply all your need. Whatever you do, will not be lasting. You follow Jesus and the Holy Spirit will supply, for these qualities are His gift.

It Is Surely Worth While

*Outlook College, Alma Mater!
We who love thee hear thy call.
Sadly thou hast been neglected.
Standing lonely and rejected,
Thy sad state must shame us all.*

We, who once had the privilege of at-

tending Outlook College, look back on those days as the best and happiest time of our lives. We feel that our lives were made richer and more complete through the association with kindred spirits in a wholesome, friendly fellowship such as is found only in such an institution.

We are grateful that we have had that privilege, and we would like to share it with others. We would like to see that our young people of today could have a similar opportunity; and that is why we are making this appeal at this time.

Space does not permit me to list here all the advantages of a college education, but let me mention one. Music has always been especially emphasized by Outlook College. Not only the opportunity to take music lessons, but to take part in other musical activities—orchestras, choirs, glee-clubs, duets, quartettes—a wealth of musical training that is impossible to get throughout country communities. This alone should make most of our parents want to send their children to our College.

But apart from any material and academic advantages, there is, what is more important, the moulding of better character under Christian leadership and guidance, such as is not possible in our High Schools throughout the country where outside influences are stronger than any influence the teachers may have, and where many parents even ridicule or oppose any attempt made by the teachers to develop good character.

What we need, first and foremost, is to make our people "College Conscious". We can all help considerably by contributing something to keep the college going; but there is something more important. To keep the college open there must be students, and the majority of these students must come from the homes of the Norwegian people in Saskatchewan.

I know that in these days of difficult times it would have been impossible for many of our people to send their children, even at the low rates offered by the College. On the other hand, I am sure there are many who could send their children there, but who think it is cheaper and more convenient to send them to the High School in the nearest town. To these people, particularly, our appeal must go out, in order that they, who have children to send, will demand the opening of Outlook College.

And, dear friends, it is surely worth while to keep our College going! It is surely worth while to the Lutheran Church to do its utmost to keep their young people within the fold of a Lutheran College! It is surely worth while for our Norwegian parents to do their utmost, even at a sacrifice, to give their children the best heritage they can give them—a good, Christian College Education!

—Hans I. Lyngseth,
Principal, Spalding, Sask.

Outlook College

It is with heartfelt interest that I have read the many articles concerning Outlook College. We need Outlook College and it must reopen.

I count it a great privilege to write a few words for the school which is so dear to me. Having spent five years at Outlook College, I believe I know something about its activities. I can truly say that the days I have spent there, have been some of the happiest in my life. It grieves me as I know it does many of you, that Outlook College is now closed to the work it has been doing.

To me Outlook College is a place where God has richly blessed me. I am thankful to Him for the education and the friends I received there; but above all am I thankful to Him for the Christ received there, for it was through Christian fellowship at Outlook College that I was led to my Saviour, Jesus. Jesus is now the greatest treasure I have, and Him I can truly say I learned to know at Outlook College.

Yes, Outlook College has meant a great deal to me personally. I came there as a boy of fifteen, quite ignorant, and with very little interest in spiritual things. My interests were largely material and intellectual. But after a few years at College I began to see that there was something to "religion". I began to take more interest in the devotional activities, and began to associate with more devout companions. Finally, after a long period of seeking, and hungering for the word of life, I found as-

surance of salvation in Christ Jesus. May God bless those who were faithful to their Lord in making clear the way of salvation for me.

It wasn't until after I had learned to know my Saviour that I really appreciated the devotional activities of the College. During the last year that I spent there (1934-35) we had prayer meetings quite regularly. These were a great help to me, and I shall never forget them. Then, too, we met for devotion every evening. This brought much blessing, and helped to bring us into closer fellowship with one another. Every Sunday morning we had Sunday School and Bible Class. God was near to us, and He revealed much to us from His precious word. Luther League programs were held regularly in which students, teachers, as well as those of the near vicinity, took part. Much edification and blessing were received through these programs. They were particularly helpful in training us to stand before audiences, and strengthened us to testify of our Lord and Saviour, Jesus. The daily chapel exercises provided a quiet haven in which our thoughts were turned to God. These and other activities have been a means of strengthening souls and leading them onward in the Christ life. May God bless our memory of them.

In the foregoing I have tried to show you what Outlook College has done for me. Many others have been helped in the same way. How sad to know that Outlook College is no longer doing what it has been doing! Our prairies are hungering for the gospel of Christ, — but how few the laborers! God is calling, "Who will go and work for Me today?" Are we willing to obey Him? Are the talents and goods which He has given us, being used to His glory? Do we really want on Outlook College to produce men and women who are saved and fitted for God's harvest field? If we do, are there not some who will give themselves as teachers at Outlook College? Are there not some who will give to Outlook College a portion of their material wealth? Are there not some who will give to Outlook College, the labor of their hands? Are there not some who will give their prayers for Outlook College. Dear friends, answer quickly, "Here I am."

Yours for Outlook College,
Elmer Haug.

How Do We Stand Now?

Only two months more and we will have come to the close of the second quarter of another fiscal year when 50% of the amount needed should have been in. The rapid passing of weeks and months should make us realize more keenly the need of making use of every opportunity now to speed up the 1939 ingathering for the five activities of our church. To date our status is far from what it should be at this time of the year—17.5% of the budget is in when it should have been 33% or more. Let us unite our forces as co-laborers in His vineyard and enjoy together this privilege which is ours.

—A. J. Bergsaker.

Subscriptions:

Hinchliffe, Sask.: H. Rosaasen, Mrs. G. Thorson, J. N. Sandager, O. Severson, L. Melsness, Mrs. M. Olson, Mrs. Fred Strand. Camrose, Alta.: Mrs. John Hanson, Mrs. T. Walkemeyer, John E. Olson, Arnold Hovland, Mrs. J. J. Knudsvig, Gilbert Hoyme, A. A. Swaren. Hazelton, Sask.: Albert Opheim, Theo. Iverson. Edmonton, Alta.: Tilda Holm, S. Hope, T. T. Grue, Rev. C. S. Lystig. Fairy Glen, Sask.: Mrs. Alph. Anderson, Math Sather, Mrs. Alf Berstad. Bawlf, Alta.: Mrs. Aline Lassens, Mrs. Albert Zemlicka, Rev. Peder Lerseth, M. M. Bergquist. Weldon, Sask.: Mrs. O. Asals, Even Goa, Henry Johnson, Ben Torgerson. Simmie, Sask.: John Braathen, H. B. Knutson. Torquay, Sask.: Mrs. F. Tenold, Elvin Kvammen, A. G. Pederson. Kinistino, Sask.: Walter Hanson, Mrs. C. Boe. Viceroy, Sask.: O. E. Mossing, Karl Skonnard. Estevan, Sask.: John Kjessem, Jorgen Ivarson. Kandahar, Sask.: Mrs. M. Frederickson, Palmer Frederickson. Congress, Sask.: Mrs. Oscar Gronsdahl, Mrs. Alfred Gronsdahl. Bagley, Sask.: Ole Aasen, Mrs. August Nelson. Langham, Sask.: Rev. I. O. Thvedt, H. W. Larson. Calgary, Alta.: Mrs. E. O. Davidson, Rev. I. T. Saugen. Southey, Sask.: Mrs. Anna

Brandsgaard, Gina Korsrud. Parkside, Sask.: A. K. Field, John H. Thompson, Jens Jerstad, Mrs. S. J. Broughton, Miss Judith Hagen, Peter Velde, Peter B. Hanson, Mrs. K. Braathen, Rev. R. Dahle-Melsæther, Mrs. Hans Huseby, Sam Kvinnlog, Mr. Maakestad, J. Johnson, Mathias Farvolden, Edw. E. Kvom, E. Olafson, Ed. Mickelson, Endre Lima, Paul J. Rostad, Mrs. T. Nygaard, Mrs. Hans Holmedal, S. R. Sylvester, Rev. K. A. Knutson, Elias Stensland, Olaf Sandin, L. O. Walstrom, Mrs. Geo. Gust, Leonard Johnson, Magnus Lehne, Mrs. Ingeborg Eggen, A. C. Holden, A. H. Flaata, Rev. P. C. Haaland, Mrs. Christ Lokken, Peter Stein, C. A. Haltug, Paul E. Ofstie, Mrs. Hans Steensland, K. S. Sivertson, Mrs. Sigrid Henrickson, E. Sivertson, Mrs. L. Hognerud, Jonas Tunem, Albert Mohagen, B. J. Olson, H. Rust, Martin Loftus, Ben Loftus, Peder K. Johnson, B. Wehrkamp, Mrs. Amund Lehne, Mrs. Karen Forseth, Mrs. O. B. Hanson, Mrs. Annie Krislock, Mrs. M. O. Wahldal, Mrs. Helge Dahl, Andrew Nordal, R. W. Nordal, Anton, P. Holte, Mrs. Anna Erickson, Mrs. Albert Mohagen.

New and Renewal Subscriptions, May 22, 1939. Thank you for responding.

—J. B. Haave.

N. L. T. A.

We already have some volunteer parochial school teachers for this summer under the Norwegian Lutheran Teachers Ass'n. Any calls for teachers should be sent in at once so that these teachers might be placed soon. If you desire a parochial school teacher from the N.L.T.A. please send such request to me as soon as possible. Now is the time to make your plans for summer vacation Bible school. Do not delay in making preparation to feed the lambs of God. Will you make use of the opportunities which are yours, in this regard, NOW?

—S. Lillian Lingjerde, Sec'y
N.L.T.A. Can. Dist.

Lutheran Teacher Desires Work

Permit me to call attention to Miss Jeanette Ivesdahl of Naicam, Sask. Miss Ivesdahl is a young Christian teacher, who desires employment in a town where she may be of assistance in the church work. She is a graduate of Outlook College and of the Saskatoon Normal, and holds certificate qualifying her to teach in junior high-school. She is also a very excellent choir director and has experience along this line. Miss Ivesdahl is at present teaching near Naicam, Sask.

—Iver Iversen.

Circuit Convention

Medicine Hat Circuit will hold a circuit meeting at Enchant, Alberta, June 16-18. The Convention theme will be Hebr. 12: 1-14. Speakers: Dr. Iver Iversen, Missionary Rev. Talbert Ronning, Rev. E. O. Walker and Rev. I. J. Saugen.

Swift Current Circuit will convene June 23-25 in Bethesda Church, Simmie, Sask., Rev. A. Tveit, pastor. Opening sermon by Missionary Talbert Ronning. The text to be introduced by Rev. A. Tveit. The W.M.F. and L.D.R. will have one evening session. Miss Njaa, our General Secretary of the L.D.R., is expected to be there. Also hope to have our W.M.F. District President Mrs. I. O. Thvedt with us. Sincerely Mrs. Nels Carlson.



WOMEN'S MISSIONARY FEDERATION

MRS. I. O. THVEDT, Editor — LANGHAM, SASK.

What is the Use?

A great scientist named Faraday was once asked by someone what was the use of one of his discoveries? The scientist looked at his friend and answered, what is the use of a baby? It is not what a thing is that counts, but what it will grow into.

So it is with any new movement. The great men and women of today are those who were willing and eager to work with things and persons at their beginning, for they knew that it is the opening years that tell on history and progress.

The cradle roll department of the W.M.F. started with only one baby, and we are glad today that the baby department has grown into a vast army of 28,000 babies and will continue to grow.

All babies enrolled before Jan. 1, 1939 will continue to receive the annual birthday greeting card, until they are five years old. All babies enrolled after this date will receive the new certificate which is new and attractive in booklet form. It contains suitable Christian messages for the child and parents. Also place for babies picture and is entitled (The Story of me.)

It was found necessary to dispense with the present form of certificate and annual greeting cards. Any one can readily understand that much time and money was spent in sending out these birthday cards. This would leave more funds to be used in the home mission, for which it was intended, namely Teller and Iglo, Alaska. We hope that also this year there will be those who have something to spare also for this cause, and the ones who share with God in His work are blessed.

Your Co-worker Mrs. A. G. Ving,
Cradle Roll Secretary,
Moose Jaw Circuit.

"Call Upon Me"

(Psalm 50, 15)
John Skepstad

The northbound daily passenger was just pulling into Sintien station late in the afternoon. But how to get on! That was the question. The coaches were jammed with people. Even the platforms between cars were packed like sardine cans, without even standing room for the proverbial "one more." There were a few extra "grand stand seats" on top of the cars, it is true, but they were rather high up. There seemed no place anywhere for me and my hand baggage. When the train started up without me, the prospect was for a 24-hour wait till the next day. But no! The train stopped again, and I saw a chance to jump on the caboose which was a bit less crowded. I was on!

In an hour or more we were in Sinyang. There we caught up with two other northbound trains, the daily from the previous day, and the Express, delayed by a wash-out in the line farther north. The recent tremendous downpour had caused that. At dark the glad news came that the break was repaired, and one after another the trains pulled out. But our joy was premature. After about an hour's ride we stopped again, and our train was switched to a siding. Not so good! The first train that had passed had broken the track again. That meant another interminable delay.

The night dragged slowly on, as I divided the time between sitting on a stool and walking the floor. A while before, four young army officers had boarded our car, and taken virtual possession. Most of the other passengers had found places elsewhere, so there was a little room in which to move around. This was much to be thankful for.

Sunday morning dawned bright and hot. All night long we had stood on the siding, and the prospects were that we would be there all day as well. The passengers began to swarm off, to stretch themselves, to wash, and to buy something to eat from the numerous vendors. The Chinese are marvelously patient. They have learned to take things as they come. I heard no grumbling about all this delay and inconvenience.

Our Mission had an outstation at this place, but it was impossible to leave to attend divine services.

In the afternoon the Japanese decided to give us a little excitement. The air raid signal suddenly sounded, and our train pulled out into the country for about a mile. Soon the droning of planes became audible, and nine Jap bombers appeared flying by threes in perfect formation, heading south. Most of the passengers left the train and ran into the open fields, or hid

under trees. The bombers flew high, and did not deign to notice us, nor the anti-aircraft fire from the town, but were soon out of sight. Just a few minutes later several terrific explosions were heard, and we knew that Sinyang was being bombed again. Cinyang is one of our largest mission stations. Fortunately not much damage was done this time.

When the evening drew near I was in very serious difficulty. As I was travelling alone, and did not have as much as a casual acquaintance among my several hundred fellow-passengers, I could not leave my baggage unguarded. There were lots of people who would be glad of an opportunity to get a portable typewriter (even if they could not use it themselves), a leather suitcase and a travelling bag full of good clothes, and a briefcase containing a considerable sum of money. Many foreigners have lost things like that while napping on the train. And not having had a moment of sleep the night before, I knew it would be virtually impossible to keep awake.

There was only one thing to do. I called to the Lord in my heart for help, and He sent it.

As I sat by the door of the car with the Testament open, the oldest of the four officers came up to me and asked me what I was reading. I told him it was the Word of God. He said that he was a professing Christian, but that he had not been baptized. He used to have a Testament, but had lost it. So I presented him with a small pocket Testament which he received gladly. He then proceeded to pick out several choice portions and showed me, which proved his acquaintance with God's Word. From listening to the conversation of the other officers I learned that they too were familiar with many of the incidents from the life of our Lord.

The officer immediately became very friendly, and waited on me as if I were his superior. He was solicitous about my getting something to eat and drink, and offered me his own berth for a nap. He said not to worry about the baggage, as they would watch that for me. When evening came he took his own bedding roll, and made a comfortable bed for me on the floor. Then while one of them remained on guard I slept soundly. When the train had left the station next to mine he waked me, got me warm water with which to wash, and hot water to drink. Then rolling up the bedding he said goodbye, and went back to sleep. When the train stopped at my station, one of the younger officers helped me off with the baggage, saluted and bade me farewell. I told him how grateful I was to them for all the kind help they had given me. My heart was full of gratitude to God also for all His wonderful lovingkindness to me on this trip.

When I arrived home I prayed to the Lord for these men that He would in a special way protect them in the midst of dangers as they went to fight with the Japanese, because on their way to the front they had befriended one of the least of His servants.

"From Darkness to Light"

Carrie Olson

Sang nai-nai has been a Christian about three years. Before that she and her husband kept an opium den, and thus made a living. They spent much of their time quarrelling and fighting, for which they were both noted. But, she accepted the invitation of one of the Christian women to come to church, where she was truly converted. Her curses were changed to prayers and praises. She was given strength to be silent when her husband cursed her. Now, he had to listen to his own solos. And, though he was not willing to listen to her admonition, yet, he was influenced by her changed life.

Her faith was greatly strengthened by definite answers to prayer. She did not like to come late to church, but as he slept so late in the morning, she just asked the Lord to make him up in time so she could make his breakfast and get off to church on time. She had such poor eyes she could not see to learn the characters, by sight, but she had a very keen memory, so it took her less time to prepare for Baptism than is usual. But, it was once when she was out with me house-visiting, that I learned one of the secrets of her good memory. She wanted to sing a verse, of which she had learned so many. But she could not remember it on the spur of the moment.

(To be continued.)

YOUNG PEOPLE'S LUTHER LEAGUE

Rev. A. M. VINGE, Editor — FAIRY GLEN, SASK.

Meditation

"Know yet not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain." 1. Cor. 9: 24.

For the Kingdom of Heaven is like unto a man that is an householder, which went out early in the morning to hire laborers for his vineyard. Matt. 20: 1.

Is not the Kingdom of God a Haven of Rest? Did not the Master say "Come unto me all ye who labor and are heavy laden, and I will give you rest?" Yes. But He also said: "My Father worketh until now and I work." "It is my meat to do the will of Him that sent me, and to finish His work."

In the world's crowded market place there is no rest. The idle multitudes are weary. But in the Lord's vineyard the blessed work "in the great taskmaster's eye" gives life a meaning. The Christian life is not to sleep, to dream, but to be about our Father's business. Blessed privilege, to work with the Master. So many are looking for the world's dole as they stand idle in the market place. But the world has nothing to offer. The Master calls to service. Blessed is everyone who heeds the call." —From the Missionary, February.

By this time this is printed the time will have come for one of the greatest Young People's convention ever staged by this great youth organization, The Young People's Luther League, namely the Los Angeles Convention. In the limited space to our disposal in Hynden it has not been possible to write much about it. However, the locals are contacted directly from the International Office in Minneapolis.

We invite your attention to the article entitled: "Our local leagues and the Centennial ingathering." Kindly see that something is done in YOUR league. It is, indeed, a privilege to share in this great endeavor.

Prince Albert Circuit Convention

will be held at Robin Hood, Sask. Rev. K. O. Kandal's charge, July 7-9.

We have chosen as our theme, "Jesus, the Way of Life," John 14, 6. May Jesus, the Way of Life become real to many of our people both young and old and may the messages brought at our convention come from souls who have found Jesus and go to hearts that are hungering and thirsting to hear what I shall do to be saved. The future may seem dark but if Jesus, the Light of the world, shines into our hearts then we fear no evil, for He is with us, His rod and staff, they comfort us.

Wonderful glorious Jesus,
Wonderful glorious Jesus,
Thou art my glorious Saviour,
Glory to thy Name!

We hope to have one of our missionaries or evangelists with us at the convention. We will announce the program more definitely later. Pray that the Holy Spirit will be present, blessing us and showing us the way of life.

Those having songs that they will sing will please let me know as soon as possible. Einar Haave, pres.

Luther League Convention at Preeceville, July 14-16 inclusive

The Yorkton Circuit Luther League will meet at Preeceville for Convention July 14-16, first session 10 a.m.

Dr. Iver Iverson, District President, and Rev. Selmer A. Berge, of Fargo, International L. L. Pres. will be guest speakers. We deem ourselves highly favored in being assured their coming. There is also a possibility that Missionary Olga Guttormson from Zulu Mission, and Rev. Vinge, District L. L. Pres. will be present.

The theme chosen "Live Christ Now" will be presented in its various phases by young people of the Circuit. Special singing by various choirs will all help make it a blessed convention.

The Mass Choir numbers are: 1. "The Heavens Resound," 2. "In Heavenly Love Abiding," 3. "O Bread of Life from Heaven," all by Christianson. 4. "Send out Thy Light," by Gounod. 5. "This Night" by Christianson.

Let us pray that our Convention may glorify God, and be a great blessing in our Circuit. Let all Leaguers make plans to attend.

—Jenet Ivesdal, Secretary.

Members of the Willing Workers Luther League, and their pastor, Rev. T. J. Lang-

ley, Lake Alma, Sask., have invited the Moose Jaw Circuit Y.P.L.L. to hold its convention in Lake Alma this summer. The convention date has been set for July 6-9, 1939, God willing.

While all convention plans have not yet been completed, good progress has been made. Much will depend upon the active co-operation of Leaguers in the various parishes, in their willingness to take parts assigned them and in assisting Mr. Oscar Mossing, the choir director, in preparing the convention songs, etc.

Miss Hazel McLeod, Office Secretary of the Y.P.L.L., Minneapolis, has promised to be with us and will be prepared to take a prominent part in the program. Miss McLeod is a gifted and consecrated worker in our organization and we feel assured her visit will be of much profit and inspiration to our Leaguers.

Dr. Iver Iverson, President of our Church in Canada, has also kindly promised to take part in this convention. For many of us this will be our first meeting with Dr. Iverson and we feel confident that his contributions to our program will result in much blessing.

It is not too early to begin planning for this convention. As at former conventions, tents will be needed and these might be arranged for early. Much can be done well in advance by a little extra effort on the part of local Leagues to provide a fund for transportation of their members to the convention. The people of Lake Alma are friendly and hospitable. Let us not disappoint them. And let us not forget to pray that the name of Christ may be glorified also through this meeting of young people.

—Arnold Pederson,
Active President.

Choral Union Concert

Moose Jaw Circuit Young People for the Choral Union Concert at Lake Alma, July 9 and also Canada District Leaguers for District Y.P.L.L. in 1940.

No. 212—"Break Forth, O Beauteous Heavenly Light" by Bach.

No. 363—"Now is Come Our Salvation" by Dagnes.

No. 3—"To Thee O Lord Do I Lift My Soul" by Kalinnikoff.

No. 9—"The Lord is a Mighty God" by Mendelssohn.

No. 103—"O Bread of Life from Heaven" by Isaac.

No. 145—"Temples Eternal" by Christiansen.

From Concordia No. 217 and No. 163.

—Oscar Mossing, Viceroy.

Our Local Leagues and the Centennial Ingathering

A recent report on the donations and pledges to the Centennial Ingathering was recently received. Only a comparatively few locals have given and pledged. Several of the Circuits have given nothing. Letters have been sent to the Circuit Presidents to contact the locals, but we use this opportunity too, to remind the locals to take the matter up at the next league meeting.

Young people like to make adventurous attempts to gain an objective. Perhaps our church has scarcely at any time in her nearly one hundred years of existence been faced with such a thrilling challenge as this March of Faith. And the Luther Leagues, tomorrow's Lutheran Church should surely be interested, and vitally so.

Often, however, when the canvasser is in the locality the league does not convene, and therefore the canvasser cannot receive anything from these organizations. If the local would kindly take the matter up at the first meeting, and vote an immediate donation and future pledge to give, your pastor would be glad to take your pledge if the canvass in your congregation has already been completed.

We should like to make this suggestion that each year now until 1943, the Centennial year, each local league put on at least one Centennial Program a year, at which program this matter is stressed. At this special program it is not difficult to arrange it so that the greater part of the annual pledge is received at once.

"A Donation, and pledge from every local in Canada District" let that be our slogan. And may the Lord prosper the work!

—AMV.

We welcome home our missionary nurse from Zululand, Miss Olga Guttormson, who arrived in Naicam May 4, after seven years on the mission field. May her stay amongst us be blessed and restful.